

REGULAR MEETING OF THE BOARD OF DIRECTORS SALINAS VALLEY MEMORIAL HEALTHCARE SYSTEM

THURSDAY, NOVEMBER 18, 2021

4:00 P.M. – DOWNING RESOURCE CENTER, ROOMS A, B & C

SALINAS VALLEY MEMORIAL HOSPITAL

450 E. ROMIE LANE, SALINAS, CALIFORNIA

OR BY PHONE OR VIDEO

(Visit svmh.com/virtualboardmeeting for Access Information)

Please note: Pursuant to SVMHS Board Resolution No. 2021-05, Assembly Bill 361, and guidance from the Monterey County Health Department in response to concerns regarding COVID-19, Board Members of Salinas Valley Memorial Healthcare System, a local health care district, are permitted to participate in this duly noticed public meeting via teleconference and certain requirements of The Brown Act are suspended.

AGENDA

- | | <u>Presented By</u> |
|--|---------------------------------|
| I. <u>Call to Order/Roll Call</u> | Victor Rey, Jr. |
| II. <u>Closed Session</u> (See Attached Closed Session Sheet Information) | Victor Rey, Jr. |
| III. <u>Reconvene Open Session/Closed Session Report</u> (Estimated time 5:00 pm) | Victor Rey, Jr. |
| IV. <u>Request for Ratification: Substantive Financial Elements of Collective Bargaining between SVMHS and National Union of Healthcare Workers (NUHW)</u> | Pete Delgado
Michelle Childs |
| <ul style="list-style-type: none">➤ Report by Executive Leadership➤ Board/Questions to Executive Leadership➤ Motion/Second➤ Public Comment➤ Board Discussion/Deliberation➤ Action by Board/Roll Call Vote | |
| V. <u>Education Program</u> | Clement Miller
John Choi |
| <ul style="list-style-type: none">➤ Pharmacy Presentation | |
| VI. <u>Report from the President/Chief Executive Officer</u> | Pete Delgado |
| VII. <u>Public Input</u> | Victor Rey, Jr. |
| This opportunity is provided for members of the public to make a brief statement, not to exceed three (3) minutes, on issues or concerns within the jurisdiction of this District Board which are not otherwise covered under an item on this agenda. | |
| VIII. <u>Board Member Comments</u> | Board Members |
| IX. <u>Consent Agenda—General Business</u> | Victor Rey, Jr. |
| (A Board Member may pull an item from the Consent Agenda for discussion.) | |
| A. Minutes of the Regular Meeting of the Board of Directors, October 28, 2021 | |
| B. Financial Report | |

- C. **Statistical Report**
- Board President Report
 - Board Questions to Board President/Staff
 - Motion/Second
 - Public Comment
 - Board Discussion/Deliberation
 - Action by Board/Roll Call Vote

X. **Reports on Standing and Special Committees**

- A. **Quality and Efficient Practices Committee** Juan Cabrera
 Minutes from the November 15, 2021 Quality and Efficient Practices Committee meeting have been provided to the Board. Additional Report from Committee Chair, if any.
- B. **Finance Committee** Richard Turner
 Minutes from the November 15, 2021 Finance Committee meeting have been provided to the Board. Four proposed recommendations has been made to the Board.
1. **Recommend Board Approval to Award Construction Contract to 101 Builders, Inc. for the OB Cesarean Conversion Project**
 - Committee Chair Report
 - Board Questions to Committee Chair/Staff
 - Motion/Second
 - Public Comment
 - Board Discussion/Deliberation
 - Action by Board/Roll Call Vote
 2. **Recommend Board Approval of Shuttle Bus Services Amendment Number 1 between Salinas Valley Memorial Healthcare System and Corinthian Ground Transportation**
 - Committee Chair Report
 - Board Questions to Committee Chair/Staff
 - Motion/Second
 - Public Comment
 - Board Discussion/Deliberation
 - Action by Board/Roll Call Vote
 3. **Recommend Board Approval for the Purchase of Cardiac Ultrasound Equipment from GE Healthcare**
 - Committee Chair Report
 - Board Questions to Committee Chair/Staff
 - Motion/Second
 - Public Comment
 - Board Discussion/Deliberation
 - Action by Board/Roll Call Vote
 4. **Recommend Board Approval for the Purchase of D-Spect Nuclear Camera from Spectrum Dynamics Medical Inc.**
 - Committee Chair Report
 - Board Questions to Committee Chair/Staff
 - Motion/Second
 - Public Comment
 - Board Discussion/Deliberation
 - Action by Board/Roll Call Vote

- C. **Personnel, Pension and Investment Committee** Regina M. Gage
Minutes from the November 16, 2021 Personnel, Pension and Investment Committee meeting have been provided to the Board. One proposed recommendation has been made to the Board.

1. **Recommend Board Approval of Findings Supporting Recruitment of Physicians to Community Medical Groups and Practices and Approval of Recruitment Incentives**

- Committee Chair Report
- Board Questions to Committee Chair/Staff
- Motion/Second
- Public Comment
- Board Discussion/Deliberation
- Action by Board/Roll Call Vote

- D. **Community Advocacy Committee** Regina M. Gage
Minutes from the November 16, 2021 Community Advocacy Committee meeting have been provided to the Board. Additional Report from Committee Chair, if any.

- XI. **Consider Resolution No. 2021-06 Proclaiming a Local Emergency, Ratifying the Proclamation of a State of Emergency by Governor's State of Emergency Declaration on March 4, 2020, and Authorizing Remote Teleconference Meetings for the Period November 18 through December 18, 2021** District Legal Counsel

- Report by District Legal Counsel
- Board/Questions to District Legal Counsel/Staff
- Motion/Second
- Public Comment
- Board Discussion/Deliberation
- Action by Board/Roll Call Vote

- XII. **Report on Behalf of the Medical Executive Committee (MEC) Meeting of November 11, 2021, and Recommendations for Board Approval of the following:** Theodore Kaczmar, Jr., M.D.

- A. From the Credentials Committee:
1. Credentials Committee Report
- B. From the Interdisciplinary Practice Committee:
1. Interdisciplinary Practice Committee Report
- C. Policies/Procedures/Plan:
1. Malignant Hyperthermia
2. Infection Prevention Annual Plan and Risk Assessment

- Chief of Staff Report
- Board Questions to Chief of Staff
- Motion/Second
- Public Comment
- Board Discussion/Deliberation
- Action by Board/Roll Call Vote

XIII. **Extended Closed Session** (if necessary)

Victor Rey, Jr.

(See Attached Closed Session Sheet Information)

XIV. **Adjournment** – The next Regular Meeting of the Board of Directors is scheduled for **Thursday, December 16, 2021, at 4:00 p.m.**

The complete Board packet including subsequently distributed materials and presentations is available at the Board Meeting and in the Human Resources Department of the District. All items appearing on the agenda are subject to action by the Board. Staff and Committee recommendations are subject to change by the Board.

Notes: Requests for a disability related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting should be made to the Executive Assistant during regular business hours at 831-755-0741. Notification received 48 hours before the meeting will enable the District to make reasonable accommodations.

**SALINAS VALLEY MEMORIAL HEALTHCARE SYSTEM BOARD OF DIRECTORS
AGENDA FOR CLOSED SESSION**

Pursuant to California Government Code Section 54954.2 and 54954.5, the board agenda may describe closed session agenda items as provided below. No legislative body or elected official shall be in violation of Section 54954.2 or 54956 if the closed session items are described in substantial compliance with Section 54954.5 of the Government Code.

CLOSED SESSION AGENDA ITEMS

[] **LICENSE/PERMIT DETERMINATION**

(Government Code §54956.7)

Applicant(s): (Specify number of applicants) _____

[] **CONFERENCE WITH REAL PROPERTY NEGOTIATORS**

(Government Code §54956.8)

Property: (Specify street address, or if no street address, the parcel number or other unique reference, of the real property under negotiation): _____

Agency negotiator: (Specify names of negotiators attending the closed session): _____

Negotiating parties: (Specify name of party (not agent): _____

Under negotiation: (Specify whether instruction to negotiator will concern price, terms of payment, or both): _____

[] **CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION**

(Government Code §54956.9(d)(1))

Name of case: (Specify by reference to claimant's name, names of parties, case or claim numbers): _____, or

Case name unspecified: (Specify whether disclosure would jeopardize service of process or existing settlement negotiations): _____

[] **CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION**

(Government Code §54956.9)

Significant exposure to litigation pursuant to Section 54956.9(d)(2) or (3) (Number of potential cases): _____

Additional information required pursuant to Section 54956.9(e): _____

Initiation of litigation pursuant to Section 54956.9(d)(4) (Number of potential cases): _____

[] **LIABILITY CLAIMS**

(Government Code §54956.95)

Claimant: (Specify name unless unspecified pursuant to Section 54961): _____

Agency claimed against: (Specify name): _____

THREAT TO PUBLIC SERVICES OR FACILITIES

(Government Code §54957)

Consultation with: (Specify name of law enforcement agency and title of officer): _____

PUBLIC EMPLOYEE APPOINTMENT

(Government Code §54957)

Title: (Specify description of position to be filled): _____

PUBLIC EMPLOYMENT

(Government Code §54957)

Title: (Specify description of position to be filled): _____

PUBLIC EMPLOYEE PERFORMANCE EVALUATION

(Government Code §54957)

Title: (Specify position title of employee being reviewed): _____

PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE

(Government Code §54957)

(No additional information is required in connection with a closed session to consider discipline, dismissal, or release of a public employee. Discipline includes potential reduction of compensation.)

CONFERENCE WITH LABOR NEGOTIATOR

(Government Code §54957.6)

Agency designated representative: (Specify name of designated representatives attending the closed session):_

Pete Delgado

Employee organization: (Specify name of organization representing employee or employees in question):

National Union of Healthcare Workers, California Nurses Association, Local 39, ESC Local 20, or

Unrepresented employee: (Specify position title of unrepresented employee who is the subject of the negotiations): _____

CASE REVIEW/PLANNING

(Government Code §54957.8)

(No additional information is required to consider case review or planning.)

[X] REPORT INVOLVING TRADE SECRET

(Government Code §37606 & Health and Safety Code § 32106)

Discussion will concern: (Specify whether discussion will concern proposed new service, program, or facility):

Trade Secrets, Strategic Planning, Proposed New Programs and Services

Estimated date of public disclosure: (Specify month and year): unknown

[X] HEARINGS/REPORTS

(Government Code §37624.3 & Health and Safety Code §§1461, 32155)

Subject matter: (Specify whether testimony/deliberation will concern staff privileges, report of medical audit committee, or report of quality assurance committee):

1. Report from National Research Corporation/Governance Institute
2. Report of the Medical Staff Quality and Safety Committee
3. Report of the Medical Staff Credentials Committee
4. Report of the Interdisciplinary Practice Committee

[] CHARGE OR COMPLAINT INVOLVING INFORMATION PROTECTED BY FEDERAL LAW (Government Code §54956.86)

(No additional information is required to discuss a charge or complaint pursuant to Section 54956.86.)

ADJOURN TO OPEN SESSION